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CONFIRMATION NO. 7950

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| SERIAL NUMBER<br>10/539,849 | FILING OR 371(c)<br>DATE<br>06/20/2005<br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2617 | ATTORNEY DOCKET NO.<br>CE00516UM |
|-----------------------------|--|--------------|------------------------|----------------------------------|

## APPLICANTS

Paul Stephens, Berkshire, GBN, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/EP03/50951 12/05/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0229921.2 12/20/2002

OK *W. Stephens 09/12/06*  
 OK

|   |                         |                     |                    |                         |
|---|-------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>GBN | SHEETS DRAWING<br>3 | TOTAL CLAIMS<br>24 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verifier and<br>Acknowledged <i>W. Stephens</i> <i>kc</i><br>Examiner's Signature Initials |                         |                     |                    |                         |

ADDRESS  
20280

## TITLE

Location-based mobile service provision

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1100 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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